



# California Integrated Waste Management Board



Winston H.  
Hickox *Secretary for  
Environmental  
Protection*

Linda Moulton-Patterson, Chair  
1001 I Street • Sacramento, California 95814 • (916) 341-6000  
Mailing Address: P. O. Box 4025, Sacramento, CA 95812-4025  
www.ciwmb.ca.gov

Gray Davis  
Governor

CIWMB-656 (NEW 4/02)

## Rigid Plastic Packaging Container (RPPC) Container Manufacturer Certification Form

For more information on the RPPC program, please refer to informational sheet included or visit us online at: [www.ciwmb.ca.gov/plastic/rppc](http://www.ciwmb.ca.gov/plastic/rppc)

Compliance Period (at least 6-months) Beginning: \_\_\_\_\_ thru \_\_\_\_\_

1. Container Manufacturer Company Name (please provide complete name)

2. Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

3. Contact Person /Title \_\_\_\_\_ Phone Number \_\_\_\_\_ e-mail address \_\_\_\_\_

4. We, the container manufacturer, are supplying the following data for:

(Name of Product Manufacturer) \_\_\_\_\_

(Address of Product Manufacturer) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_

(Contact Person for Product manufacturer) \_\_\_\_\_ (Telephone number) \_\_\_\_\_ (E-mail address) \_\_\_\_\_

### Certification by CONTAINER Manufacturer

#### 5. Certification Instructions:

*Only a responsible corporate officer or manager authorized to make management decisions, which govern the operation of this reporting entity, is authorized to sign this form. If the reporting entity is a partnership or sole proprietorship only the general partner or proprietor may sign this form.*

**I certify under penalty of perjury under the laws of California that the foregoing is true and correct.**

\_\_\_\_\_  
Authorized signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Typed or printed name of person signing

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone number

# CONTAINER Manufacturer Data Sheet for the Compliance Period

**(To be completed by the CONTAINER Manufacturer and returned to the Product Manufacturer)**

[illegible]

**Please attach additional sheets if needed. Also please include any additional information if applicable.**